



**Contact Information**

President - Pat Maher  
401-7326 or pat.maher@coldwellbankerlegacy.com  
Vice-president - Dan Jones  
299-1677 or abqdanj@swcp.com  
Treasurer - Joan Reynolds  
293-0181 or reynoldsjo@aol.com  
Secretary/Newsletter Editor - Carol Driscoll  
332-8038 or caroldriscoll01@Comcast.net  
Member-at-large - Frank Aragona  
280-7395 or fbaragona@yahoo.com

**SGANA MISSION STATEMENT**

To promote and protect the interests of the neighborhood residents. We do this by providing a link to city government activities, maximizing property values, and helping make the neighborhood a safe and enjoyable place.

**Other Contact Information**

Police, Fire, Medical Emergency **911**  
Police Non-Emergency (242-COPS) 242-2677  
Foothills Command 332-5240  
Crime Stoppers (843-STOP) 843-7867  
City Information Line \* **311**  
\* This number can be called for information of just about anything and is also the number to call to report weed, noise and litter complaints, to call for Animal Control, etc.  
City Government Website \*\* www.cabq.gov  
**SGANA** <http://www.swcp.com/sgana>

**Calendar of SGANA Sponsored Events:**

**June 20** - Neighborhood Yard Sale; plan on being part of this annual event.  
**September 13**, 2 - 4 p.m. - Ice Cream Social at Mitchell Park. Can you or your child be victorious over the city's rock climbing wall?  
**October 19**, 7 p.m. - Annual General Meeting and election of directors; Mitchell School Cafeteria.  
**November/December** - holiday lighting.

**Comments** \_\_\_\_\_  
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**Annual Neighborhood Yard Sale**

It is again time to clean out your closets, sheds and garages. Isn't it great to have some incentive? You do that part and get your treasures out for display on **June 20**. SGANA will pay for the ad in the Albuquerque Journal and place signs at some of the entrances to the neighborhood. Once again this editor will put together a map of participating households but this time distribution of the maps will be handled differently. Since so few of the maps are taken from the "map dispensing station" set up at Mitchell, Carol is requesting that participants stop by her house on Friday the 19<sup>th</sup> and pick up a handful. Then you can hand them out to "shoppers" who visit your location. **The Absolute Deadline for submitting your house number is June 17.** Contact Carol at caroldriscoll01@Comcast.net or 332-8038 if you wish to be "on the map."

**Great American Cleanup Day**

In case you were wondering what was going on at Mitchell on Saturday, April 25, it was a Cancer Awareness and fundraising day to honor 3 staff members and victim and survivor relatives of students and staff. While the school band provided music silent auction, flea market, 5K run, walk, card making in the computer lab, food concessions and campus cleanup were all part of the days events. This close-knit school community made the day count.

**Business sponsors of this issue.  
Support your neighbor/sponsor.**

List your business here by sending a check for \$40.00 for 4 issues made out to SGANA to J Reynolds, Treasurer, 3923 Inca Court NE, ABQ 87111

**Pat Maher, Coldwell Banker Legacy 401- 7326**

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